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## \*BIBDATASHEET\*

CONFIRMATION NO. 2361

Bib Data Sheet

|   |   |                            |  |                                       |
|---|---|----------------------------|--|---------------------------------------|
| SERIAL NUMBER<br>09/694,870   | FILING DATE<br>10/24/2000<br><br>RULE   | CLASS<br>370               | GROUP ART UNIT<br>2665   | ATTORNEY<br>DOCKET NO.<br>907.0009USU |
| APPLICANTS<br><br>Dan M. Griffin, Bountiful, UT;<br><br>Samuel C. Kingston, Salt Lake City, UT;<br>Delon K. Jones, Salt Lake City, UT; Randal R. Sylvester, Salt Lake City, UT;   |   |                            |  |                                       |
| ** CONTINUING DATA *****<br><i>none for 1/4/07</i>  |   |                            |  |                                       |
| ** FOREIGN APPLICATIONS *****<br><i>none for</i>  |   |                            |  |                                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 12/12/2000  |   |                            |  |                                       |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and<br>Acknowledged |   | STATE OR<br>COUNTRY<br>UT  | SHEETS<br>DRAWING<br>2   | TOTAL<br>CLAIMS<br>16                 |
| Examiner's Signature <i>[Signature]</i><br>Initials <i>[Initials]</i>   |   | INDEPENDENT<br>CLAIMS<br>3 |  |                                       |
| ADDRESS<br>29683<br>HARRINGTON & SMITH, LLP<br>4 RESEARCH DRIVE<br>SHELTON, CT<br>06484-6212  |   |                            |  |                                       |
| TITLE<br>Digital reverse transmission frequency training method for time division duplex (TDD) communication system   |   |                            |  |                                       |
| FILING FEE<br><br>RECEIVED<br>710   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                            | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |